Process of the Subject - Cognition, Material Praxis and Mediations with Party Lines (1876) By Karl Marx

Addition by Leon Trotsky and Mao as Edited to the present

I. Cognition, Mental Processes, Psychoanalytic Fancy as Subjective Line of the Party – What is Free Association and the Material Development of the Mass Line and even Intellectual Militants of the Poor and Philosopher Alike, even the freedom of the Black Power Militant Movement – Truth in St. Paul, Judaism and Letterly Quranism

Imagine then a militant process of trade unionism, even processes of mass strike, but inert, reified and ossified by the laboring process – imagine workers as in need of intellectual life as brilliant as Paul's Bible to follow.

An intellectual process then as mass line - I call that wealth, Paul argues.

II. Blanquism in the Left

The exhilaration of motorcycles and speed then for the Leninists and mass lines of Zedong is wrong all of it then as creative is also wrong – it is completely wrong for the proletarian Paris Commune power.

III. An example of Fusion

When the spontaneous people group - I call that spontaneity.

When mass line is applied even if dramatic – it is some structure of spontaneity, I call acting, which actually acting – it means they act out their freedom – a feeling of inertness ends the whole Maoism.

A true process is just the trade union – it asks people to sit in large meetings – that then is long speeches which is delivered by the working class, the sitting is boring, this then becomes the true line of the Party of the people which is poetic in their language –

A poem on their conception of mass line -

Your mass line is wealthy Spanish life,

But as people,

As Poor we access the wealth.

I call this insurrectional – when a leader learns from the people – educators must themselves be educated meant that a true intellectual understands the people's true wishes.

I call blanquists and Zedongists - show offs.

Sirohi is a dense atomist - he is among the people and it irrupts.

Part II

Leon Trotsky -

I believe the Soviet Experience is the best liberation - my own life for them to follow.

This line is about the wind, and senses of motorcycles.

I describe this as Results and Prospects and Permanent Revolution -

Apply the line among the people means a horizontal fused participation which is also intellectual mass line as a counter-attack not an attack alone by the Blanquist leaders.

Mao -

Sirohi is making fun of our objective Chinese red book.

He thinks it is like mechanical men to women and that is Communism in women's sense.

I call him poetic - just be in a union and watch it fuse.

Watch people take up the line as mass line on the party – on it it means which is also not systematic but tendential.

This is aleatory Marx.

Sirohi -

Imagine the current fact as Fidel needs -

Abstract c,m,p

Class struggle as spontaneous tendency already which I saw, very minimally, but heard a lot of under far right jokes of Sainik encounter Marathi speakers of crude Urdu in delusion and mastery.

Concrete class struggle which is party, trade union triangulated as Karl Korsche argues by the absolute which is essence and being which means in fact a council format which then insurrects by the absolute which is placed like Ajmer and is also in fact a intellectual power placed which is Sirohi from on top, which then is Philosophy of Marx which becomes a better guide to essence of wage and all demands, and is council if seized into a new system of production in the sense of what is called C.M.P but should be an aleatory encounter with the C.m.P called a oration in line with the people.

The news is actually Prophetic "Leon Trotsky, Mao Zedong Zindabad, Fidel Che Zindabad, Sirohi Prophet Zindabad"

I call this a comment which is actually to place a mechanical line of their slogan. Imagine this to be a base conception of a highly superstructural international communist movement as balance of class forice.

Results and Prospects was too imaginative, that a intellectual in Hegelian fashion is among the people and mass lining it.

Permanent Revolution is exact - that it will happen by philosophy, dense meditations and psychoanalytic slang.

Luckacs remains to Leninist, that it will be a partisan Party process nonetheless which succeeds.

Mao is actually about the drift between these stances – something like a creative burst practice.

Mazumdar is the correct line - horizontal massism. But too insurrectional for our times.

Marx – is a process of cognition in the leader, Party and International which fuses and disperses to constitute a dialectic which is then in fact bureaucratic and well informed – but fails because the Paris Commune bursts against the Party.

Aldo Raine and Jamal Wallace, with Andertane and Allin, even CIA -Heroes as the Truth of the intellectual cognition of a feminist world which then is the true process of Love working among the people.